

Joe Lombardo
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

MEETING OF THE SUBCOMMITTEE for CHILDREN'S JUSTICE ACT TASK FORCE Section 107 of CAPTA (P.L. 117-348)

Evaluation of Grantees

AGENDA

DATE: May 08, 2024

TIME: 1:00 PM - Adjournment

LOCATION: Virtual Only, pursuant to NRS 241.023

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 232 825 621 509

Passcode: 4q78YR

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Or call in (audio only)

[+1 775-321-6111](tel:+17753216111), [822463143#](tel:+1822463143) United States, Reno

Phone Conference ID: 822 463 143#

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Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Dylan Nall at dnall@dcfs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2024MeetingsandAgenda/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Janice Wolfe
2. **For Information: Roll Call** – Dylan Nall, Division of Child and Family Services
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - Janice Wolfe
 - *To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 822463143#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*
4. **For Possible Action: Approval of Previous Meeting Minutes** – Janice Wolfe
 - Consideration, discussion, and possible action to approve February 7, 2024, meeting minutes. (See supporting materials)
 - *Public Comment will be allowed during discussion of this action item before a vote is taken.*
5. **For Possible Action: Approval of Future Meeting Dates** – Janice Wolfe
 - Consideration, discussion, and possible action to select future subcommittee dates. Tentatively August 7, 2024; November 12, 2024; February 4, 2025, and May 6, 2025 at 1:00 PM.
 - *Public Comment will be allowed during discussion of this action item before a vote is taken.*
6. **For Possible Action: Future Agenda Items** – Janice Wolfe
 - Task Members to discuss and approve agenda items for the August 2024 meeting.
7. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – Janice Wolfe
 - *To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 822463143#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*
8. **Adjournment** – Janice Wolfe

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dylan Nall by email at dnall@dcfs.nv.gov, or by calling (775) 899-4325 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by contacting Dylan Nall in writing at the Division of Child and Family Services, 2655 Enterprise Road, Reno, Nevada 89512, at (775) 899-4325, or dnall@dcfs.nv.gov, or online at:

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2024MeetingsandAgenda/>

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services website

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2024MeetingsandAgenda/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. **Northern Nevada Child and Adolescent Services:** 2655 Enterprise Rd., Reno, NV 89512
3. **Nevada Youth Parole Bureau:** 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. **Elko Juvenile Court:** 665 W. Silver Street, Elko, NV 89801
5. **Clark County District Attorney:** 601 North Pecos Road, Las Vegas, NV 89101
6. **Division of Child and Family Services:** 475 W. Haskell St. #7, Winnemucca, NV 89445