

**PUBLIC NOTICE**  
**CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM**  
**WORKGROUP ON PUBLIC AWARENESS & BEHAVIORAL WELLNESS**

**DATE OF MEETING:**      **Tuesday, March 31, 2020**

**VIDEOCONFERENCE:**    **<https://call.lifesizecloud.com/750546>**

**CALL-IN NUMBER:**        **312-584-2401**  
                                     **Ext. 750546#**

**TIME:**                        **9:00 a.m. until adjourned**

**MEETING AGENDA**

Items may be taken out of order  
Items may be combined for consideration by the public body  
Items may be pulled or removed from the agenda at any time. The public body may  
place reasonable restrictions on the time, place, and manner of public comments  
but may not restrict comments based upon viewpoint

- I. Call to Order.**
- II. Introductions.**
- III. Public Comment and Discussion (Discussion).**  
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV. Consortium Member Announcements of Upcoming Events.**
- V. For Possible Action: Review and Approval of Outstanding Minutes.**
- VI. For Possible Action: Consortium Membership and Approval of Recommendations.**
  - Discussion and Approval of Recommendations for Child Psychiatrist Position
- VII. For Possible Action: Discussion and Approval of Potential Recommendations for Local Youth Suicide Prevention Efforts.**
- VIII. For Possible Action: Discussion and Approval of Recommendations for Topics on Public Awareness Workgroup Work Plan.**
  - a. Availability of after and out of school time for youth that have dual diagnosis
  - b. Awareness events, Legislative Day and 2-day retreat/symposium

**IX. For Possible Action: Discussion and Approval of Other Topics to Increase Public Awareness of Youth Mental Health, including General Public Awareness Activities, Website, and Children’s Mental Health Awareness Day.**

- Discussion and Approval of Youth Photo Contest Winners

**X. For Possible Action: Discussion and Approval of Recommendations for Future Agenda Items and Meeting Dates.**

**XI. Public Comment and Discussion (Discussion).**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

**XII. Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Salwa Philips at (702) 486-6118 no later than three days prior.

This notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website [http://dcfs.nv.gov/Meetings/2020/2020\\_Meetings/](http://dcfs.nv.gov/Meetings/2020/2020_Meetings/) and the State website <https://notice.nv.gov/>

If you need supporting documents for this meeting, please notify Salwa Philips, Division of Child and Family Services, email at [sphilips@dcfs.nv.gov](mailto:sphilips@dcfs.nv.gov) or at 702-486-6118.

cc: Mental Health Consortium Members and Interested members of the public