

**PUBLIC NOTICE**

**A MEETING OF THE  
CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM  
WORKGROUP ON EARLY INTERVENTION AND CRISIS INTERVENTION**

**DATE OF MEETING:**       **March 2, 2020**

**PLACE:**                   **DCFS West Neighborhood Family Service Center**  
6171 West Charleston Boulevard, Bldg. 8  
Las Vegas, Nevada 89146

**DCFS Planning and Evaluation Unit**  
4600 Kietzke Lane, Suite A-107  
Reno, Nevada 89502

**CALL-IN NUMBER:**       **312 -584-2401**  
**Extension 424563#**

**TIME:**                   **3:30 p.m. until adjourned**

**MEETING AGENDA**

Items may be taken out of order

Items may be combined for consideration by the public body

Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

- I.       Call to Order.**
- II.       Introductions.**
- III.       Public Comment and Discussion (Discussion).** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV.       For Possible Action: Review and Approval of Outstanding Meeting Minutes.**
- V.       For Possible Action: Update on Mobile Crisis and Approval of Recommendations – also includes discussion of current mobile crisis response services in the community and the status of the coordination of these services for families.**
- VI.       For Possible Action: Update on the Assessment Center - the Harbor - and Approval of Recommendations.**

- VII. **For Possible Action:** Update on Clark County School District Mental Health Transition Team and Approval of Recommendations.
- VIII. **For Possible Action:** Updates on any new initiatives in Clark County School District and Approval of Recommendations.
- IX. **For Possible Action:** Discuss updates on AB 378 Implementation and Approval of Recommendations.
- X. **For Possible Action:** Discussion of any follow-up items from Consortium meetings and Approval of Recommendations.
- XI. **For Possible Action:** Discussion and Approval of next meeting date and agenda items for next meeting.
- XII. **Public Comment and Discussion (Discussion).** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- XIII. **Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Salwa Philips at (702) 486-6118 no later than three days prior.

This notice has been posted at:

Nevada PEP Central, 7211 W. Charleston Blvd, Las Vegas, NV 89117

North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032

East Neighborhood Family Service Center, 4180 South Pecos Road, Las Vegas, NV 89121

South Neighborhood Family Service Center, 522 East Lake Mead Parkway, Henderson, NV 89015

Clark County Department of Family Services, 701 North Pecos, Las Vegas, NV 89101

The Division of Child and Family Services West Neighborhood Family Service Center, 6171 West Charleston Boulevard Bldg. 8, Las Vegas, NV 89146

In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website [http://dcfs.nv.gov/Meetings/2020/2020\\_Meetings/](http://dcfs.nv.gov/Meetings/2020/2020_Meetings/) and the State website <https://notice.nv.gov/>

If you need supporting documents for this meeting, please notify Salwa Philips, Division of Child and Family Services, email at [sphilips@dcfs.nv.gov](mailto:sphilips@dcfs.nv.gov) or at 702-486-6118. Supporting material will be available for the public at the following location: The Division of Child and Family Services, 6171 West Charleston Boulevard Bldg. 8, Las Vegas, NV 89146

cc: Mental Health Consortium Members and Interested members of the public