



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
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<b>— NOTICE OF PUBLIC MEETING —</b>	
<b>MEETING OF THE CHILDREN’S JUSTICE ACT TASK FORCE</b>	
Date and Time:	Tuesday, November 10, 2020 9:00 am – 11:00 am or conclusion of business
Location:	<b>There are several options to attend the meeting.</b>  <b>Join the meeting from your computer, tablet or smartphone:</b> <a href="https://global.gotomeeting.com/join/956393461">https://global.gotomeeting.com/join/956393461</a>  <b>Join the meeting using your phone:</b> Call 1(872)240-3311 Access Code: 956-393-461
<b><u>AGENDA</u></b>	
Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee, but time limits may be established at the discretion of the Chair.	
1.	<b>Call to Order:</b> Roll Call
2.	<b>Initial Public Comment:</b> (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
3.	<b>Information Only:</b> Review of duties, responsibilities, and goals of the CJA Task Force  [FOR DISCUSSION ONLY]
4.	<b>For Possible Action:</b> Approval of the August 11, 2020 meeting minutes. (See handout) [FOR POSSIBLE ACTION]
5.	<b>Information Only:</b> Progress report and update from CJA grantees

	<p>Updates from FY2019 CJA grantees that includes updates on how funds have been expended, any data showing the impact of any grant funds and any plans for funds that have not been expended.</p> <p>[FOR DISCUSSION ONLY]</p>
6.	<p><b>Information Only:</b> Progress report and update from CJA grantees</p> <p>Updates from FY2020 CJA grantees that includes updates on how funds have been expended, any data showing the impact of any grant funds and any plans for funds that have not been expended. (See handout)</p> <p>[FOR DISCUSSION ONLY]</p>
10.	<p><b>Information Only:</b> Update on proposed legislative changes to NRS 432B by the Community Improvement Project Subcommittee</p> <p>Update on the process of revising and updating NRS 432B.</p> <p>[FOR DISCUSSION ONLY]</p>
11.	<p><b>Information Only:</b> Update on SB 293 report: Infrastructure Plan for Commercially Sexually Exploited Youth (CSEC)</p> <p>The SB 293 report has been completed by the CSEC Coordinator and includes recommendations for residential services and ensuring trauma informed services for CSEC in Nevada. The report is attached to this agenda. (See handout)</p> <p>[FOR DISCUSSION ONLY]</p>
12.	<p><b>For Possible Action:</b> Schedule CJA 2021 Calendar Meetings</p> <p>The Task Force will discuss days of the week that work best for Task Force members to have quarterly CJA meetings and schedule all 2021 meetings.</p> <p>[FOR POSSIBLE ACTION]</p>
13.	<p><b>Information Only:</b> Updates from Child Advocacy Centers (CAC) regarding new programs, new grants, new populations they are serving or any training they have received, or services provided. [FOR DISCUSSION ONLY]</p>
13.	<p><b>For Possible Action:</b> CJA 3-Year-Assessment</p> <p>Discuss recommendations provided by CJA Task Force members to develop new CJA goals for the next three years.</p> <p>[FOR POSSIBLE ACTION]</p>
14.	<p><b>For Possible Action:</b> Review and discussion of CJA Task Force's role as a Citizens Review Panel (CRP)</p> <p>CJA serves a dual role as a CRP. Discuss plans for the CJA Task Force making a recommendation to DCFS.</p> <p>[FOR POSSIBLE ACTION]</p>
15.	<p><b>Information Only:</b> Announcements [FOR DISCUSSION ONLY]</p>

16.	<b>Information Only:</b> Future Agenda Items [FOR DISCUSSION ONLY]
17.	<b>Final Public Comment:</b> (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
18.	<b>Adjournment</b>

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. **If special arrangements are necessary, please notify Bruce Cole at (775) 684-7941 or [bcole@dcs.nv.gov](mailto:bcole@dcs.nv.gov)**

Notice of this meeting was posted in the following locations: Clark County Dept. of Family Services, 121 S Martin Luther King Drive, Las Vegas (Fax 702-455-5479); DCFS, 2533 North Carson Street, Carson City (Fax 775-687-4903); DCFS, 1010 Ruby Vista Drive, Suite 101, Elko (Fax 775-753-1301); DCFS, 6171 W Charleston, Bldg. #8, Las Vegas (Fax 702-486-4244); Nevada State Library and Archives, 100 N Stewart Street, Carson City (Fax 775-684-3330); DHHS, Director's Office, 4126 Technology Way, Room 100, Carson City (Fax 775- 684-4010); DHHS, Office of Community Partnerships and Grants, 1820 E Sahara Avenue, Suite 208, Las Vegas (Fax 702-486-3533); State Welfare Ely District Office, 725 Avenue K, Ely (Fax 775-289-1645); Downtown Reno Library, 301 S Center Street, Reno (Fax 775-327-8390); Washoe County Human Services Agency, 350 S Center Street, Reno (Fax 775-785-8648). **This notice was also emailed to groups and individuals as requested and posted on the NV DCFS website at [http://dcs.nv.gov/Meetings/Meeting\\_Calendar/](http://dcs.nv.gov/Meetings/Meeting_Calendar/) and the Nevada Public Notice Website at <https://notice.nv.gov/>**