



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
PLANNING AND EVALUATION UNIT  
4600 KIETZKE LANE, SUITE A-107  
RENO, NV 89502  
Telephone (775) 688-3744 - Fax (775) 688-1717

**NOTICE OF PUBLIC MEETINGS  
MEETING OF THE RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM AND  
WORKGROUP MEETINGS**

**DATE:** Thursday, July 18, 2019  
**TIME:** 2:00 pm – 3:00 pm - Workgroup Meeting  
3:00 pm - until adjourned - Main Meeting

**LOCATION:** DCFS Central Office  
4126 Technology Way  
Carson City, NV 89706

DCFS Planning and Evaluation Unit  
4600 Kietzke Lane, Suite A-107  
Reno, NV 89502

**CONFERENCE CALL NUMBER:** 1.844.572.5683

**CONFERENCE CODE:**

**RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM  
WORKGROUP AGENDA**

**Items and Primary Speaker(s):**

1. Call to order, roll call, introductions – *Michelle Sandoval*
2. Initial Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)
3. **For Possible Action:** Approval of the Minutes from the Rural Children's Mental Health Consortium Workgroup Meeting from June 20, 2019 – *Michelle Sandoval*

4. **For Possible Action:** Discussion, Planning and Assignment of Tasks to Individuals to Prepare for the Rural Children’s Mental Health Consortium Community Event – *Michelle Sandoval*
  - Date/Time
  - Location/Building Reservation
  - Draft Event Agenda
  - Event Priorities
  - Potential Speakers
  - Event Funding
    - Sponsorship
    - Consultation Budget
  - Inclusion of Families – NV PEP
5. **For Possible Action:** Discussion and Approval of Recommendation for Future Dates and Agenda Items for Next Rural Children’s Mental Health Consortium Workgroup Meeting - *Michelle Sandoval*
6. Final Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)
7. Adjournment - *Michelle Sandoval*

## **RURAL CHILDREN’S MENTAL HEALTH CONSORTIUM AGENDA**

### **Items and Primary Speaker(s):**

1. Call to order, roll call, introductions - *Chair Pam Johnson*
2. Initial Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)
3. Life Size Lifesize Technology Update – *Kristen Rivas*
  - a. Video technology etiquette – *Michelle Sandoval*

4. **For Possible Action:** Approval of the Minutes from the Rural Children's Mental Health Consortium Meeting from June 20, 2019– *Chair Pam Johnson*
5. **For Possible Action:** Discuss and Approve the 2020 Fiscal Budget – *Chair Pam Johnson*
6. **For Possible Action:** Discuss and Approve Membership Applications to include discussion of positions to be filled and possible new members – *Chair Pam Johnson*
  - a. Welcome to new members
  - b. Consider membership application
    - i. Sarah Hannonen, representative of school districts in the region
  - c. Discuss vacancy and make recommendations
    - i. DCFS representative of the agency which provides child welfare services in the region
7. **For Possible Action:** Discuss and Recommend Assignments for the Annual Report Development and Status Update – *Dr. Jill Mani, Consultant*
8. **For Possible Action:** Discuss and Recommend Assignments for the 2020 Strategic 10-Year-Plan – *Dr. Jill Mani, Consultant*
  - a. Update on data collection by The Blueprint Collaborative to include SOW and budget/contract discussion. – Kristen Rivas
9. Review Rural Children's Mental Health Consortium Bylaws for Future Discussion - *Chair Pam Johnson*
10. **For Possible Action:** A Rural Children's Mental Health Consortium events – *Chair Pam Johnson*
  - a. Community Discussion – Workgroup update – *Pam Johnson*
  - b. Fallon Paiute-Shoshone Tribe Health Fair 8/16/19 11am - 2pm – *Cheri Bowen*
  - c. Rural Children's Mental Health Consortium Website Update - *Kristen Rivas*

11. **For Possible Action:** Discussion and Approval of Recommendation for Future Dates and Agenda Items for Next Rural Children’s Mental Health Consortium Meeting on August 15, 2019 - *Chair Pam Johnson*

12. Community Updates – *Chair Pam Johnson*

13. Final Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)

14. Adjournment - *Chair Pam Johnson*

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- Items may be combined for consideration **by the Committee**. Items may be delayed or removed from the agenda at any time.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- **Public comment is welcomed by the Committee but may be limited to five minutes per person at the discretion of the Chair.**
- Public comment will not be restricted based on viewpoint. Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting, and also **supporting materials for the meetings**. If assistance or supporting materials are required, please notify staff by phone or by email no later than three working days prior to the meeting: Megann Johnson • Tel: 775.688.3723 • email: [megann.johnson@dcs.nv.gov](mailto:megann.johnson@dcs.nv.gov). Supporting materials are also available at the DCFS Planning and Evaluation Unit, located at 4600 Kietzke Ln #A107, Reno, NV 89502

Public Notices

for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Rural Clinics Administration** - 727 Fairview Dr, Suite A, Carson City, NV 89701
- **Rural Clinic-Douglas** - 1528 Hwy 395, Suite 100, Gardnerville, NV 89410
- **Rural Clinic-Battle Mountain** - 825 N. 2<sup>nd</sup> St., Battle Mountain, NV 89820
- **Rural Clinic-Elko** - 1825 Pinion Road, Suite A, Elko, NV 89801

- **Rural Clinic-Panaca** - 100 Depot, Suite. 20, Caliente, NV 89008
- **Rural Clinic-Dayton** - 5 Pinecone Drive, #103, Dayton, NV 89403
- **Rural Clinic-Ely** - 1675 Avenue F, Ely, NV 89301
- **Rural Clinic-Fallon** - 141 Keddie Street, Fallon, NV 89406
- **Rural Clinic-Lovelock** - 775 Cornell Avenue, Ste. A-1, Lovelock, NV 89419
- **Rural Clinic-Fernley** - 415 Highway 95A, Building I, Fernley, NV 89408
- **Rural Clinic-Pahrump** - 240 South Humahuaca, Pahrump, NV 89041
- **Rural Clinic-Hawthorne** - 1000 C Street, Hawthorne, NV 89415
- **Rural Clinic-Winnemucca** - 475 E Haskell Street, Ste. 3 Winnemucca, NV 89445
- **Rural Clinic-Silver Springs** - 3595 Highway 50, Ste. 3, Silver Springs, NV 89429
- **Rural Clinic-Carson City** - 1665 Old Hot Springs Rd, Ste 150, Carson City, NV 89706
- **Rural Clinic-Tonopah** - 1 Frankie Street, Tonopah, NV 89409
- **Nevada Early Childhood Intervention** - 3427 Goni Rd., Ste 108, Carson City, NV 89706
- **Rural Clinic-Yerington** - 215 W. Bridge Street, Ste 5, Yerington, NV 89447
- **DCFS Planning and Evaluation Unit** - 4600 Kietzke Ln #A107, Reno, NV 89502
- **DCFS Central Office** - 4126 Technology Way, Carson City, NV 89706