



---

**NOTICE OF PUBLIC MEETINGS  
MEETING OF THE RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM MAIN MEETING  
AND WORKGROUP MEETING**

**DATE:** Thursday, December 19, 2019

**TIME:** 3:00 pm - until adjourned - Main Meeting  
Following the Main Meeting– until adjourned -Workgroup meeting

**LOCATION:** DCFS Central Office  
4126 Technology Way  
Carson City, NV 89706

DCFS Planning and Evaluation Unit  
4600 Kietzke Lane, Suite A-107  
Reno, NV 89502

**LIFESIZE TECHNOLOGY:** Join the meeting by computer, app or call-in.

**COMPUTER:** <https://call.lifesizecloud.com/666682> enter Name, select Join

**APP:** Download the Lifesize App, select Guest, enter Code 666682

**CALL-IN ONLY:** Dial 1.312.584.2401, enter Code 666682#

**RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM  
AGENDA**

**Items and Primary Speaker(s):**

1. Call to order, roll call, introductions - *Chair Pam Johnson*
2. Initial Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)
3. **For Possible Action:** Approval of the Minutes from the Rural Children's Mental Health Consortium Meeting from November 21, 2019 – *Chair Pam Johnson*
4. **For Possible Action:** Discuss and make recommendations for Rural Children's Mental Health Consortium Budget – *Kristen Rivas*

5. **For Possible Action:** Discuss and Make Recommendations for the Pediatric Mental Health Access Care Grant
6. **For Possible Action:** Discuss and Recommend Assignments for the Annual Report Development and Status Update – *Dr. Jill Manitt, Consultant*
7. **For Possible Action:** Discuss and Recommend Assignments for the 2020 Strategic 10-Year-Plan – *Dr. Jill Manitt, Consultant*
8. **For possible action:** Review, Discuss and Approval of recommendations of Rural Children’s Mental Health Consortium Membership and Vacancies including:
  - a. **Division of Welfare and Supportive Services- Jaymee Oxborrow**
  - b. **Private Industry Related to Children’s Mental Health Care**
  - c. **Tribal Provider of Mental Health Services**
9. **For Possible Action:** Discussion and Approval of Recommendation for Future Dates and Agenda Items for Next Rural Children’s Mental Health Consortium Meeting on January 16, 2019 - *Chair Pam Johnson*
10. **For Possible Action:** Discuss and Make Recommendations to System of Care – *System of Care Representative*
11. **For Possible Action:** Discuss and Make Recommendations for Future Community Updates and Events– *Chair Pam Johnson*
  - Point in Time Homeless Count – discuss ideas regarding engaging youth -*Point in Time Representative*
12. Final Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)
13. Adjournment - *Chair Pam Johnson*

## RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM WORKGROUP AGENDA

### Items and Primary Speaker(s):

1. Call to order, roll call, introductions – *Pam Johnson*
  2. Initial Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)
  3. **For Possible Action:** Approval of the Minutes from the Rural Children's Mental Health Consortium Workgroup Meeting from December 3, 2019 – *Chair Pam Johnson*
  4. **For Possible Action:** Discuss and Recommend Assignments for the 2020 Strategic 10-Year-Plan including:
    - Draft a 10 year "vision statement" utilizing the terms gathered during the Community Discussion.
    - Follow-up with the individuals/organizations that stated they had data that would be useful to the Consortium?
    - Draft summary of assets, opportunities, and system partners.
    - Draft summary of barriers.
  5. **For Possible Action:** Discuss and Recommend Assignments for the Annual Report Development and Status Update – *Dr. Jill Manit, Consultant*
  6. **For Possible Action:** Discussion and Approval of Recommendation for Future Dates and Agenda Items for Next Rural Children's Mental Health Consortium Workgroup Meeting - *Pam Johnson*
  7. Final Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)
  8. Adjournment - *Pam Johnson*
- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.

- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- Items may be combined for consideration **by the Committee**. Items may be delayed or removed from the agenda at any time.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- **Public comment is welcomed by the Committee but may be limited to five minutes per person at the discretion of the Chair.**
- Public comment will not be restricted based on viewpoint. Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting, and also **supporting materials for the meetings**. If assistance or supporting materials are required, please notify staff by phone or by email no later than three working days prior to the meeting: Alyse Ramirez • Tel: 775.688.3723 • email: [alyse.ramirez@dcsf.nv.gov](mailto:alyse.ramirez@dcsf.nv.gov) Supporting materials are also available at the DCFS Planning and Evaluation Unit, located at 4600 Kietzke Ln #A107, Reno, NV 89502

#### Public Notices

for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Rural Clinics Administration** - 727 Fairview Dr, Suite A, Carson City, NV 89701
- **Rural Clinic-Douglas** - 1528 Hwy 395, Suite 100, Gardnerville, NV 89410
- **Rural Clinic-Battle Mountain** - 825 N. 2<sup>nd</sup> St., Battle Mountain, NV 89820
- **Rural Clinic-Elko** - 1825 Pinion Road, Suite A, Elko, NV 89801
- **Rural Clinic-Panaca** - 100 Depot, Suite. 20, Caliente, NV 89008
- **Rural Clinic-Dayton** - 5 Pinecone Drive, #103, Dayton, NV 89403
- **Rural Clinic-Ely** - 1675 Avenue F, Ely, NV 89301
- **Rural Clinic-Fallon** - 141 Keddie Street, Fallon, NV 89406
- **Rural Clinic-Lovelock** - 775 Cornell Avenue, Ste. A-1, Lovelock, NV 89419
- **Rural Clinic-Fernley** - 415 Highway 95A, Building I, Fernley, NV 89408
- **Rural Clinic-Pahrump** - 240 South Humahuaca, Pahrump, NV 89041
- **Rural Clinic-Hawthorne** - 1000 C Street, Hawthorne, NV 89415
- **Rural Clinic-Winnemucca** - 475 E Haskell Street, Ste. 3 Winnemucca, NV 89445
- **Rural Clinic-Silver Springs** - 3595 Highway 50, Ste. 3, Silver Springs, NV 89429
- **Rural Clinic-Carson City** - 1665 Old Hot Springs Rd, Ste 150, Carson City, NV 89706
- **Rural Clinic-Tonopah** - 1 Frankie Street, Tonopah, NV 89409
- **Nevada Early Childhood Intervention** - 3427 Goni Rd., Ste 108, Carson City, NV 89706
- **Rural Clinic-Yerington** - 215 W. Bridge Street, Ste 5, Yerington, NV 89447
- **DCFS Planning and Evaluation Unit** - 4600 Kietzke Ln #A107, Reno, NV 89502
- **DCFS Central Office** - 4126 Technology Way, Carson City, NV 89706

