

STATE OF NEVADA

BRIAN SANDOVAL  
Governor

RICHARD WHITLEY, MS  
Director

KELLY WOOLDRIDGE  
Administrator



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES

4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada, 89706  
(775) 684-4400 - Fax (775) 684-4455

PUBLIC NOTICE

THE NEVADA COALITION TO PREVENT THE COMMERCIAL SEXUAL  
EXPLOITATION OF CHILDREN

LEGAL SUBCOMMITTEE MEETING

DATE: May 10, 2018

LOCATION:

TIME: 1:30 pm

Please join my meeting from your  
computer, tablet or smartphone:  
[https://global.gotomeeting.com/join/2277104  
93](https://global.gotomeeting.com/join/227710493)

CONTACT:

Sonya Giroux  
sonya.giroux@sierramountainbehavior.com

You can also dial in using your phone.  
+1 (646) 749-3112

Access Code: 227-710-493

1. Welcome, roll call of members, and introduction of any guests or members of the public.
2. Initial public comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
3. For possible action – Approve minutes of April 6, 2018 meeting
4. For possible action – Make recommendation to the Coalition on proposed revision to Nevada Revised Statutes to meet CAPTA requirements
5. For possible action – Make recommendation to the Coalition on proposed legislation to require a Justice of the Peace, or any other judge, to preserve the

testimony of minors during a preliminary hearing, and to revisit the mandatory preservation of minor testimony

6. For possible action – Make recommendations for goals and objectives for next meeting, meeting date and venue
7. Final public comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
8. Adjournment

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Coalition in writing at: *Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706* or, by contacting **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting may be obtained at the above address or by contacting **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**State of Nevada – Division of Child and Family Services**  
Website – [www.dcfs.nv.gov](http://www.dcfs.nv.gov)

6171 W Charleston Blvd. Bldg #8, Las Vegas, NV  
(Fax 702-486-4244)

**State of Nevada – Division of Public and Behavioral Health**  
Website accessed through [www.nv.gov](http://www.nv.gov)

**State of Nevada – Department of Health and Human Services Director’s Office**  
4126 Technology Way, Room 100, Carson City, NV (Fax 775-684-4010)

**State of Nevada – Nevada Public Notices**  
Website – [www.nv.gov](http://www.nv.gov)

**State of Nevada – Division of Child and Family Services**  
101 Ruby Vista Drive, Suite 101, Elko (Fax 775-753-1301)

**Washoe County Department of Social Services**  
350 S. Center, Reno, NV  
(Fax 775-785-8648)

**State of Nevada – Division of Child and Family Services Rural Region**  
2533 N. Carson St., Carson City, NV  
(Fax 775-687-4903)

**Clark County Department of Family Services**  
121 So. Martin Luther King Blvd. Las Vegas, NV  
(Fax 702-455-5479)

**State of Nevada – Division of Child and Family Services**  
CSEC Coalition Legal Subcommittee Public Notice  
Updated 4.30.2018