

**STATE OF NEVADA**

**BRIAN SANDOVAL**  
*Governor*

**RICHARD WHITLEY, MS**  
*Director*



**KELLY WOOLDRIDGE**  
*Administrator*

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**  
4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada, 89706  
(775) 684-4400 - Fax (775) 684-4455

**PUBLIC NOTICE**

**THE NEVADA COALITION TO PREVENT THE COMMERCIAL  
SEXUAL EXPLOITATION OF CHILDREN**

**DATA SUBCOMMITTEE MEETING**

**DATE:** March 12, 2018

**TIME:** 3:00 pm-4:30 pm

**CONTACT:**

Dr. Alexis Kennedy, UNLV  
702-895-5122

Dr. Megan Freeman, DCFS  
702-486-5282

**LOCATION:**

Clark County Family Services, Director's  
Conference Room  
121 S. Martin Luther King Blvd.  
Las Vegas, NV 89106

**Please join my meeting from your  
computer, tablet or smartphone:**

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1. Welcome, roll call of members and introduction of any guests or members of the public.
2. Initial Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)

3. For action: Review and approval of January 8, 2018 and February 12, 2018 meeting minutes – Members
4. For discussion and possible action: Review and approve items from Work Plans
  - a. Create language for sample MOUs or similar agreements required to share data with other CSEC partners (Strategy #4e) – Assign subcommittee member
  - b. P&Ps for data-sharing, identification of single secure data process, considerations for developing P&Ps (Strategy #4g – deliverable due second quarter of 2018) – Dr. Kennedy and Dr. Freeman
  - c. Long-term plan for statewide data collection analysis and reporting (Strategy #6d – deliverable due second quarter of 2018)
5. For possible action: Crossover Deliverables – Template for training evaluation (with Training Subcommittee) and template for program evaluation (with Care Coordination)
6. For possible action: Additional information on Clark County Data – Dr. Kennedy
7. For Possible Action – Goals and Objectives for next meeting, meeting date and venue
8. Announcements – Members
9. Final Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
10. Adjournment

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Coalition in writing at: *Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706* or, by contacting **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

State of Nevada – Division of Child and Family Services

Website – [www.dcfs.nv.gov](http://www.dcfs.nv.gov)

**State of Nevada – Division of Public and Behavioral Health**

Website accessed through [www.nv.gov](http://www.nv.gov)

**State of Nevada – Nevada Public Notices**

Website – [www.nv.gov](http://www.nv.gov)

**Washoe County Department of Social Services**

350 S. Center, Reno, NV

(Fax 775-785-8648)

**Clark County Department of Family Services**

121 So. Martin Luther King Blvd. Las Vegas, NV

(Fax 702-455-5479)

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd. Bldg #8, Las Vegas, NV

(Fax 702-486-4244)

**State of Nevada – Department of Health and Human Services Director's Office**

4126 Technology Way, Room 100, Carson City, NV

(Fax 775-684-4010)

**Downtown Reno Library**

301 S Center St, Reno, NV,

(Fax 775-327-8390)

**State of Nevada – Division of Child and Family Services**

101 Ruby Vista Drive, Suite 101, Elko

(Fax 775-753-1301)

**State of Nevada – Division of Child and Family Services Rural Region**

2533 N. Carson St., Carson City, NV

(Fax 775-687-4903)

**State of Nevada – Department of Health and Human Services**

Office of Community Partnerships and grants

1820 E Sahara Avenue, Suite 208, Las Vegas NV

(Fax 702-486-3533)

**State Welfare Ely District Office**

725 Avenue K., Ely, NV,

(Fax 775-289-1645)

**Nevada State Library and Archives**

100 N Stewart St, Carson City NV

(Fax 775-684-3330)