

**STATE OF NEVADA**

**BRIAN SANDOVAL**  
Governor



**RICHARD WHITLEY, MS**  
Director

**KELLY WOOLDRIDGE**  
Administrator

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455**

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**P U B L I C   N O T I C E**

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**THE NEVADA COALITION TO PREVENT THE COMMERCIAL  
SEXUAL EXPLOITATION OF CHILDREN**

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**CARE COORDINATION SUBCOMMITTEE MEETING**

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**DATE:** March 28, 2017

**LOCATION:** Clark County-DCFS 6171 W  
Charleston Blvd. Building 8 Las  
Vegas, NV 89146 Conference  
Room A

**TIME** 1-3:00pm

Reno- Awaken 433 Spokane Street  
Reno, NV 89512

**CONTACT: Christina Vela**  
[Christina.vela@sierramountainbehavior.com](mailto:Christina.vela@sierramountainbehavior.com)

Go To Meeting:  
<https://global.gotomeeting.com/join/306849301>

**You can also dial in using your  
phone.**  
United States: +1 (312) 757-3121

**Access Code: 306-849-301**

**AGENDA**

1. Welcome, member roll call and guest introductions
2. Initial Public Comment-*(Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)*
3. For possible action- Approve January 2017 and February 2017 meeting minutes
4. For discussion-Review initial survey results

5. For possible action-Discuss strategies for collection of information about service array and gaps
6. For possible action-Discuss how to map service array and create regional service maps
7. For discussion-Announcements
8. Final Public Comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
9. Adjournment

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Coalition in writing at: *Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706* Or, by contacting **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**State of Nevada – Division of Child and Family Services**  
Website – [www.dcf.nv.gov](http://www.dcf.nv.gov)

**State of Nevada – Division of Public and Behavioral Health**  
Website accessed through [www.nv.gov](http://www.nv.gov)

**State of Nevada – Nevada Public Notices**  
Website – [www.nv.gov](http://www.nv.gov)

**Washoe County Department of Social Services**  
350 S. Center, Reno, NV  
(Fax 775-785-8648)

**Clark County Department of Family Services**  
121 So. Martin Luther King Blvd. Las Vegas, NV  
(Fax 702-455-5479)

**State of Nevada – Division of Child and Family Services**  
6171 W Charleston Blvd. Bldg #8, Las Vegas, NV  
(Fax 702-486-4244)

**State of Nevada – Department of Health and Human Services  
Director’s Office**  
4126 Technology Way, Room 100, Carson City, NV,  
(Fax 775-684-4010)

**Downtown Reno Library**  
301 S Center St, Reno, NV,  
(Fax 775-327-8390)

**State of Nevada – Division of Child and Family Services**  
101 Ruby Vista Drive, Suite 101, Elko  
(Fax 775-753-1301)

**State of Nevada – Division of Child and Family Services Rural  
Region**  
2533 N. Carson St., Carson City, NV  
(Fax 775-687-4903)

**State of Nevada – Department of Health and Human Services**  
Office of Community Partnerships and grants  
1820 E Sahara Avenue, Suite 208, Las Vegas NV  
(Fax 702-486-3533)

**State Welfare Ely District Office**  
725 Avenue K., Ely, NV,  
(Fax 775-289-1645)

**Nevada State Library and Archives**  
100 N Stewart St, Carson City NV (Fax 775-684-3330);