



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES

—NOTICE OF PUBLIC MEETING—

The Nevada Coalition to Prevent the
Commercial Sexual Exploitation of Children -
Training Subcommittee

Date and Time:	October 12, 2017- 9:00 AM-10:30 AM (or conclusion of business if earlier).
In-Person Location:	Las Vegas: Clark Co. Dept. of Family Services – 121 S. Martin Luther King Blvd.
Teleconference Access And GoTo Meeting:	GoTo meeting link: https://global.gotomeeting.com/join/771914461 Call number: 1 (872) 240-3412 Access Code: 771-914-461

A G E N D A

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics, but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- **Agenda items may be taken out of order** at the discretion of the Chair in order to aid in the time efficiency of the meeting.
- **Items may be combined for consideration** by the Training Subcommittee. **Items may be delayed or removed from the agenda at any time.**
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- **Public comment is welcomed by the Training Subcommittee but may be limited at the discretion of the Chair.**
- Public comment will not be restricted based on viewpoint. Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020
- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial, and or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.

1.	Welcome, Call to Order, Roll Call, and Introductions
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2.	Review of the Agenda
3.	Initial Public Comment (<i>Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.</i>)
4.	For Action: Approve minutes from August 10, 2017 (Attachment 01)
5.	Announcements:
6.	Review, discussion and possible action: <ul style="list-style-type: none"> ❖ Training Subcommittee work plan. (Attachment 02) ❖ Underserved areas within the State – Abigail Frierson, Lori Plater, Jennifer Massie and Joy Salmon. (Attachment 03 & 04) ❖ Draft the minimum trainer requirements.
7.	<ul style="list-style-type: none"> ❖ Nevada competencies mapping – Matt Gyger, Traci Nellis and Joy Salmon (Attachment 05)
8.	For Action: Youth and Survivor Engagement
9.	Discussion: Next steps
10.	Final Public Comment (<i>Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.</i>)
11.	Adjournment

PLEASE NOTE:

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Training Subcommittee in writing at: *Division of Child and Family Services, 6171 W. Charleston Blvd., Las Vegas, NV 89146* or, by contacting **Kristabelle Hernandez**, khernandez@dcfs.nv.gov or 702-486-7711 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting **Kristabelle Hernandez**, khernandez@dcfs.nv.gov or 702-486-7711.

Notice of this meeting was posted in the following locations :

Clark County Dept. of Family Services , 121 S Martin Luther King Drive, Las Vegas (Fax 702-455-5479)	Div. of Child and Family Services , 2533 North Carson Street, Carson City (Fax 775-687-4903)
Div. of Child and Family Services , 1010 Ruby Vista Drive, Suite 101, Elko (Fax 775-753-1301)	Div. of Child and Family Services , 6171 W Charleston, Bldg. #8, Las Vegas (Fax 702-486-4244)
Nevada State Library and Archives , 100 N Stewart Street, Carson City (Fax 775-684-3330)	Dept. of Health and Human Services , Director's Office, 4126 Technology Way, Room 100, Carson City (Fax 775-684-4010)

Dept. of Health and Human Services, Grants Management Unit , 1820 E Sahara Avenue, Suite 208, Las Vegas (Fax 702-486-3533)	State Welfare Ely District Office , 725 Avenue K, Ely (Fax 775-289-1645)
Downtown Reno Library , 301 S Center Street, Reno (Fax 775-327-8390)	Washoe County Department of Social Services , 350 S Center Street, Reno (Fax 775-785-8648)