



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
4126 TECHNOLOGY WAY, SUITE 300  
CARSON CITY, NV 89706  
Telephone (775) 684-4400 • Fax (775) 684-4455  
dcfs.nv.gov

**NOTICE OF PUBLIC MEETING  
NEVADA STATE JUVENILE JUSTICE COMMISSION  
PLANNING/DEVELOPMENT COMMITTEE MEETING  
AGENDA**

**DATE:** Thursday September 28, 2017

**TIME:** 10:00 AM

**LOCATION:** Phone Conference

Reno Youth Parole Bureau  
751 Ryland Way  
Conference Room  
Reno, NV 89502

**LOCATION:** Telephone Conference

**CONFERENCE CALL NUMBER:** 1-888-557-8511

**CONFERENCE CODE:** 4395904

- *Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For information" item is informal in nature and may include discussion and ideas.*
- *"For possible action" item may be voted on or approved by members of the commission.*

*Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

**AGENDA**

1. Call to Order – Dan Coppa
2. Roll Call – Dan Coppa
3. **Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)**

- |     |   |                            |
|-----|---|----------------------------|
| 4.  | Review Minutes from June 22, 2017 and Minutes from July 27, 2017  | <i>For possible action</i> |
| 5.  | SB 107 - Leslie Bittleston  | <i>For information</i>     |
| 6.  | Community Corrections Partnership Block Grant - Leslie Bittleston   | <i>For information</i>     |
| 7.  | 2017 Compliance Review – Leslie Bittleston <ul style="list-style-type: none"> <li>• Agencies Participating</li> </ul>   | <i>For information</i>     |
| 8.  | Governor’s Executive Order - Dan Coppa <ul style="list-style-type: none"> <li>• Decision on Draft 1 or 2</li> </ul>   | <i>For possible action</i> |
| 9.  | Juvenile Justice Commission Update of By-Laws – Dan Coppa <ul style="list-style-type: none"> <li>• Formation of By-Laws Subcommittee</li> <li>• Timeline</li> </ul>   | <i>For discussion</i>      |
| 10. | Juvenile Justice Commission Priorities – Dan Coppa and Leslie Bittleston <ul style="list-style-type: none"> <li>• Review of OJJDP Priorities</li> <li>• Survey stakeholders</li> <li>• Timeline for survey responses</li> <li>• Tabulation of survey responses</li> </ul> | <i>For discussion</i>      |
| 11. | Comments from Public ( <b><i>Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting</i></b> )   |                            |
| 12. | Set Time, Date and Agenda for Next Meeting – Dan Coppa  | <i>For possible action</i> |
| 13. | Adjourn – Dan Coppa   | <i>For possible action</i> |

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND 5 MINUTES FOR ENTITY/AGENCY AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY LESLIE BITTLESTON IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4448 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT LESLIE BITTLESTON OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

**NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
3. United Way, 5830 w. Flamingo Rd., Las Vegas, NV 89173
4. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

5. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
6. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Eiko, Nevada 89801
7. Department of Education, 700 East Fifth Street, Carson City, NV 89701
8. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
9. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
10. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
11. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
12. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
13. Dawn M. Lozano, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
14. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445
15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers  
POSTED September 8, 2017

*Nevada Department of Health  
and Human Services Helping  
People -- It's Who We Are And  
What We Do*