

STATE OF NEVADA

BRIAN SANDOVAL  
Governor



RICHARD WHITLEY, MS  
Director

KELLY WOOLDRIDGE  
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES

4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455

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**PUBLIC NOTICE**

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**THE NEVADA COALITION TO PREVENT THE COMMERCIAL  
SEXUAL EXPLOITATION OF CHILDREN**

**DATA SUBCOMMITTEE MEETING**

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**DATE:** November 13, 2017

**LOCATION:** Clark County Family Services  
121 S. Martin Luther King Blvd.  
Las Vegas, NV 89106

**TIME:** 3:00-4:30pm until adjourned

**CONTACT:** Dr. Alexis Kennedy, UNLV  
702-895-5122

**Please join my meeting from your computer,  
tablet or smartphone:**  
<https://global.gotomeeting.com/join/386661365>

Dr. Megan Freeman, DCFS  
702-486-5282

**You can also dial in using your phone.**  
United States: +1 (646) 749-3112

**Access Code: 386-661-365**

**Agenda**

1. Welcome, roll call of members and introduction of any guests or members of the public.
2. Initial Public Comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
3. For action: Review and approval of September 11, 2017 and October 9, 2017 meeting minutes – *Members*
4. For possible action: Work Plan and establishment of workgroups
5. For possible action: Review of Nov. 8<sup>th</sup> Co-Chair meeting
6. For possible action: Review of proposed variables – *Members*
7. For possible action: Review draft Memorandum of Understanding
8. For possible action: Youth and Survivor Engagement

9. For possible action: Coordination with other subcommittees
10. For Possible Action – Goals and Objectives for next meeting, meeting date and venue
11. Announcements – *Members*
12. Final Public Comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
13. Adjournment

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Coalition in writing at: *Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706*  
 Or, **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting **Kristabelle Hernandez**, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**State of Nevada – Division of Child and Family Services**  
 Website – [www.dcfs.nv.gov](http://www.dcfs.nv.gov)

**State of Nevada – Division of Public and Behavioral Health**  
 Website accessed through [www.nv.gov](http://www.nv.gov)

**State of Nevada – Nevada Public Notices**  
 Website – [www.nv.gov](http://www.nv.gov)

**Washoe County Department of Social Services**  
 350 S. Center, Reno, NV

**Clark County Department of Family Services**  
 121 So. Martin Luther King Blvd. Las Vegas, NV

**State of Nevada – Division of Child and Family Services**  
 6171 W Charleston Blvd. Bldg #8, Las Vegas, NV

**State of Nevada – Department of Health and Human Services  
 Director’s Office**  
 4126 Technology Way, Room 100, Carson City, NV

**Downtown Reno Library**  
 301 S Center St, Reno, NV

**State of Nevada – Division of Child and Family Services**  
 101 Ruby Vista Drive, Suite 101, Elko

**State of Nevada – Division of Child and Family Services Rural  
 Region**  
 2533 N. Carson St., Carson City, NV

**State of Nevada – Department of Health and Human Services  
 Grants Management Unit**  
 1820 E Sahara Avenue, Suite 208, Las Vegas NV

**State Welfare Ely District Office**  
 725 Avenue K., Ely, NV

**Nevada State Library and Archives**  
 100 N Stewart St, Carson City NV