

## PUBLIC NOTICE

### A MEETING OF THE WASHOE COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM WORKGROUP #4 ON YOUTH TRANSITIONING TO ADULT SERVICES

**DATE OF MEETING:** November 1, 2016

**PLACE:** The Children's Cabinet  
777 Sinclair Street  
Reno, NV 89501

**Teleconference Information 877-848-7030**  
**Access Code 7247001**

**TIME:** 1:00pm

### MEETING AGENDA

Items may be taken out of order

Items may be combined for consideration by the public body

Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

- I. Call to order**
- II. Introductions**
- III. Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV. *For possible action:* Review and approval of meeting minutes from Aug 23, 2016 and Oct 4, 2016.**
- V. *For possible action:* Discussion of workgroup priorities including Logic Model Activities and Outcomes. Review progress on Short Term Goals 1-3 (see meeting minutes August 23, 2016)**
- VI. *For possible action:* Discussion of Logic Model Strategy 1: Youth Voice. Review process for prioritizing topics, requesting and receiving feedback from youth via adult representatives at the table,**
- VII. *For possible action:* Discussion of CANS and whether it can become the Universal Assessment Instrument referenced in Logic Model Strategy 2. Assess progress on Short Term Goal 4 (see meeting minutes August 23, 2016)**
- VIII. *For possible action:* Review Logic Model for accuracy and clarity and reprioritize activities**
- IX. *For Possible action:* Discuss ways to utilize budgeted workgroup dollars**
- X. *For possible action:* Date for next meeting and agenda items.**

**XI. Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item up which action can be taken.

**XII. Adjournment**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Lori Brown at 775-688-2656 no later than three days prior.

This notice has been posted at

The Children's Cabinet, 1090 South Rock Blvd, Reno, NV 89502  
Sierra Regional Center, 605 21<sup>st</sup> Street, Sparks, NV 89431  
Northern Nevada Child and Adolescents Services, 2655 Enterprise Rd, Reno, NV 89512.  
Washoe County Social Services, P.O. Box 11130, Reno, NV 89520  
Nevada PEP, 4600 Kietzke Lane I-202, Reno, NV 89502  
Enliven, 480 Galletti Way, Building 2A, Sparks, NV 89431

In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website. Contact Lori Brown at [wccmhconsortium@gmail.com](mailto:wccmhconsortium@gmail.com) or call 775-688-2656 for any agendas or handouts.

cc: Mental Health Consortium Members and Interested members of the public