

**PUBLIC NOTICE**

**A MEETING OF THE  
WASHOE COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM**

**DATE OF MEETING:**      **October 20, 2016**

**PLACE:**                      **Northern Nevada Child and Adolescent Services  
2655 Enterprise Road  
Reno, NV 89512**

**Teleconference Information 775-687-0999**  
**Access Code                      20505**

**TIME:**                              **3:00 p.m.**

**MEETING AGENDA**

Items may be taken out of order  
Items may be combined for consideration by the public body  
Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

- I. Call to order**
- II. Introductions**
- III. Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV. *For possible action:* Review and approval of Sep 15, 2016 meeting minutes.**
- V. *For possible action:* Discussion and Approval of Consortium Membership, Vacancies and appointments for workgroups of the WCCMHC**
- VI. *For possible action:* Discussion and approval of dispersing the 70 backpacks the WCCMHC Purchased**
- VII. Joe Haas and Ryan Gustafson update on SOC subcommittee strategic plan**
- VIII. Medicaid report from Alexis Tucey**

**IX. Update from workgroups:**

**Workgroup 1 Developing access to care- Chris Empey**

**Workgroup 2: Helping Families to Help Themselves- Stephanie Brown**

**Workgroup 3: Help Youth Succeed in School- Stephanie Brown**

**Workgroup 4: Youth Transitioning to Adult Services- Jacquelyn Kleinedler**

**X. *For possible action:* Discussion, approval and recommendations of Budget request for 2016-17.**

**XI. *For possible action:* Date for next meeting (TBD) and agenda items.**

**XII. Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item up which action can be taken.

**XIII. Adjournment**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Lori Brown at 775-688-2656 no later than three days prior.

This notice has been posted at

The Children's Cabinet, 1090 South Rock Blvd, Reno, NV 89502

Sierra Regional Center, 605 21<sup>st</sup> Street, Sparks, NV 89431

Northern Nevada Child and Adolescents Services, 2655 Enterprise Rd, Reno, NV 89512.

Washoe County Social Services, P.O. Box 11130, Reno, NV 89520

Nevada PEP, 4600 Kietzke Lane I-202, Reno, NV 89502

In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website. Contact Lori Brown at [wccmhconsortium@gmail.com](mailto:wccmhconsortium@gmail.com) or call 775-688-2656 for any agendas or handouts.

cc: Mental Health Consortium Members and Interested members of the public