BRIAN SANDOVAL
Governor

RICHARD WHITLEY MS
Director
Department of Health and Human Services

STATE OF NEVADA

KELLY WOOLDRIDGE
Administrator

ROSS ARMSTRONG
Deputy Administrator

LESLIE BITTLESTON
Juvenile Justice Programs Chief

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES

NEVADA STATE JUVENILE JUSTICE COMMISSION

4126 Technology Way, 3rd Floor
Carson City, NV 89706
Telephone: (775) 684-4429 • Fax: (775) 684-4456

NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION

DATE: November 17th, 2016

TIME: 9:00 a.m.

LOCATION: Nevada Youth Parole, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, Nevada

LOCATION: Telephone Conference

CONFERENCE CALL NUMBER: 1-888-557-8511

CONFERENCE CODE: 4395904

- ***Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.***
- ***"For information" item is informal in nature and may include discussion and ideas.***
- ***"For possible action" item may be voted on or approved by members of the commission.***

AGENDA

Thursday, November 17, 2016 9:00 a.m.

1. Call to Order- Kirby Burgess
2. Roll Call – Elizabeth Florez
3. **Public Comment and Discussion *(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)***
4. Review of Official Minutes from August 17-18, 2016 ***For possible action***
5. Treasurer's Report -- Dawn Lozano ***For possible action***

6. Staff Report – Leslie Bittleston ***For information***
   - Formula Grant Funding

7. Chair Report – Kirby Burgess ***For information***
   - Introduction of new commissioners

8. DCFS Update – Ross Armstrong ***For information***
   - Census

9. Report from Planning and Development – Dan Coppa
   - 2015 Annual Governor's Report ***For possible action***
   - Community Partnership Block Grant Summary ***For information***
   - SB 107 Review/Summary ***For information***
   - Legal Training/Education Proposal – State Bar of Nevada Board of Governors ***For information***

10. Report from Minority/Gender Committee – Jack Martin
    - Proposed DMC Summit in Las Vegas ***For possible action***
    - Assessment Center
    - Comprehensive Assessment Tool

11. Report from Policy and Legislation Committee – Ross Armstrong ***For information***

12. New Business

13. Comments from Public ***(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)***

14. Set Time, Date and Agenda for Next Meeting ***For possible action***

15. Adjourn ***For possible action***

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY LESLIE BITTLESTON IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4448 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT LESLIE BITTLESTON OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS **IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
3. United Way, 5830 w. Falmingo Rd., Las Vegas, NV 89173
4. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

5. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
6. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
7. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Elko, Nevada 89801
8. Department of Education, 700 East Fifth Street, Carson City, NV 89701
9. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
10. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
11. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
12. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
13. Dawn M. Lozano, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
14. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445
15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers

POSTED: November 9, 2016