BRIAN SANDOVAL

RICHARD WHITLEY MS Director Department of Health and Human Services

STATE OF NEVADA



KELLY WOOLDRIDGE

ROSS ARMSTRONG
Deputy Administrator

LESLIE BITTLESTON
Juvenile Justice Programs Chief

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF CHILD AND FAMILY SERVICES NEVADA STATE JUVENILE JUSTICE COMMISSION

4126 Technology Way, 3rd Floor

Carson City, NV 89706

Telephone: (775) 684-4437 • Fax: (775) 684-4456

NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION
PLANNING/DEVELOPMENT COMMITTEE MEETING
AGENDA

DATE: Thursday, October 20, 2016

TIME: 10:00 AM

LOCATION: Video Conference

Reno Youth Parole Bureau

560 Mill Street, Suite 250

Reno, NV 89502

Las Vegas Youth Parole Bureau

6171 W. Charleston Blvd., Bldg. 15

Las Vegas, NV 89146

LOCATION: Telephone Conference

CONFERENCE CALL NUMBER: 1-888-557-8511

CONFERENCE CODE: 4395904

- Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For information" item is informal in nature and may include discussion and ideas.
- "For possible action" item may be voted on or approved by members of the commission.

Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.

AGENDA

- Call to Order Dan Coppa
- 2. Roll Call Alice Mueller

3. Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

4. Review of Official Minutes from September 22, 2016 For possible action

5. Community Partnership Block Grant – Leslie Bittleston For discussion

• Draft copy of Community Partnership Block Grant policy

6. SB 107- Room Confinement - Leslie Bittleston For discussion

• SB 107 Report Summary September

7. 2015 Annual Governor's Report - Dan Coppa For possible action

8. Governor's Executive Order – Tirzah Fagan For discussion

Nevada Administrative Code or Nevada Revised Statutes

9. New Business For Information

10. Comments from Public (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

11. Set Time, Date and Agenda for Next Meeting – Dan Coppa For possible action

12. Adjourn – Dan Coppa For possible action

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND 5 MINUTES FOR ENTITY/AGENCY AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY LESLIE BITTLESTON IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4448 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT LESLIE BITTLESTON OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER

- 1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
- 2. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
- 3. United Way, 5830 w. Flamingo Rd., Las Vegas, NV 89173
- 4. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

- 5. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
- 6. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Elko, Nevada 89801
- 7. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 8. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
- 9. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
- 10. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
- 11. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
- WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
 Dawn M. Lozano, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
- 14. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

- 15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
 16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
 17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers POSTED: October 12, 2016