



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
4126 TECHNOLOGY WAY, SUITE 300  
CARSON CITY, NV 89706  
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— NOTICE OF PUBLIC MEETING —  
MEETING OF THE CHILDREN'S JUSTICE ACT TASK FORCE

Date and Time:	July 27, 2016 2:45- 4:30 or conclusion of business, if earlier
Go To Meeting conference:	Please join my meeting from your computer, tablet or smartphone. <a href="https://global.gotomeeting.com/join/147106485">https://global.gotomeeting.com/join/147106485</a>  First GoToMeeting? Try a test session: <a href="http://help.citrix.com/getready">http://help.citrix.com/getready</a>
Teleconference Access:	Dial this toll-free number: 1.888.363.4735 Enter this conference code 5254082, followed by the # sign:

**AGENDA**

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair.

I.	Call to Order, Roll Call, Introductions
II.	Initial Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
III.	For Possible Action: Approve Minutes for April 7 Meeting
IV.	For Possible Action: Approval of Changes to By-Laws
V.	For Possible Action: Elect new vice chair
VI.	Discussion: Objective Update: Executive Order forming the CSEC Coalition and Multi-System Collaboration TTA activities
VII.	Discussion: Objective Update: Pahrump CAC

VIII.	Discussion: Proposed Legislative Changes: CSEC and Safe Haven
IX.	For Discussion: Task Force Membership
X.	Final Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
XI.	Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance or supporting materials are required, please notify staff by phone or by email no later than three working days prior to the meeting: Bruce Cole • Tel: 775.684-7941 • e-mail: [bcole@dcfs.nv.gov](mailto:bcole@dcfs.nv.gov)

**Notice of this meeting was posted in the following locations:** Clark County Dept. of Family Services, 121 S Martin Luther King Drive, Las Vegas (Fax 702-455-5479); DCFS, 1677 Old Hot Springs Road, Carson City (Fax 775-687-4903); DCFS, 1010 Ruby Vista Drive, Suite 101, Elko (Fax 775-753-1336); DCFS, 6171 W Charleston, Bldg. #8, Las Vegas (Fax 702-486-7626); Nevada State Library and Archives, 100 N Stewart Street, Carson City (Fax 775-684-3330); DHHS, Director's Office, 4126 Technology Way, Room 100, Carson City (Fax 775-684-4010); DHHS, Grants Management Unit, 1820 E Sahara Avenue, Suite 208, Las Vegas (Fax 702-486-3533); State Welfare Ely District Office, 725 Avenue K, Ely (Fax 775-289-1645); Downtown Reno Library, 301 S Center Street, Reno (Fax 775-327-8390); Washoe County Department of Social Services, 350 S Center Street, Reno (Fax 775-785-8648). **This notice was also emailed to groups and individuals as requested and posted on <http://dcfs.nv.gov>.**