

**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**

**KIRSTEN COULOMBE**  
Administrator

**RICHARD WHITLEY**  
Director

*Department of Health and Human Services*



**ROSS ARMSTRONG**  
Deputy Administrator

**LESLIE BITTLESTON**  
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**4126 Technology Way, 3<sup>rd</sup> Floor**

**Carson City, NV 89706**

**Telephone: (775) 684-4429 • Fax: (775) 684-4456**

**NOTICE OF PUBLIC MEETING  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**DATE:** November 19, 2015

**TIME:** 10:00 a.m.

**LOCATION:** Spring Mountain Youth Camp, 2400 Angel Peak Place,  
Las Vegas, Nevada. In case of snow, it will be held at Zenoff  
Hall, 651 I North Pecos Road, Las Vegas, Nevada.

**LOCATION:** Telephone Conference

**CONFERENCE CALL NUMBER:** 1-888-557-8511

**CONFERENCE CODE:** 4395904

*Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

**AGENDA**

Thursday, November 19, 2015 10:00 a.m.

1. Call to Order- Kirby Burgess
2. Roll Call – Elizabeth Florez
3. **Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)**

4. Overview on Spring Mountain Youth Camp – Jeff Jones **For information**  
Tour conducted by Supervisor Kelly Storla of the Spring Mountain Youth Camp will follow conclusion of meeting.
5. Review of Official Minutes from August 19-20, 2015 **For possible action**  
Commission minutes may be approved from August 19-20 2015
6. Treasurer’s Report -- Dawn Lozano **For possible action**  
Commission may accept the Treasurer’s Report
7. Staff Report – Leslie Bittleston **For information**
8. Chair Report – Kirby Burgess **For information**
9. DCFS Update – Ross Armstrong **For information**
  - Tattoo Removal Update
10. Report from State Standards Committee - John Martin **For possible action**  
The Nevada Association of Juvenile Justice Administrators (NAJJA) Standards for Juvenile Detention Facilities will be reviewed. The Commission may choose to adopt some of the Standards presented by this committee and recommend further action on having them accepted by the state of Nevada.
11. Report from Planning and Development – Paula Smith
  - 2014 Annual Report to the Governor **For possible action**  
Commission may approve the 2014 Annual Report to be submitted to the Governor
  - Medicaid Room and Board Funding Update/Summary **For information**
  - SB 107 Review/Summary **For information**
12. Report from Minority/Gender Committee – Jack Martin **For information**
13. New Business
14. Comments from Public **(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)**
15. Set Time, Date and Agenda for Next Meeting **For possible action**  
The Commission will set the Time, Date and Agenda for the next Quarterly Full Juvenile Justice Commission meeting.
16. Adjourn **For possible action**  
The Commission will adjourn the meeting.

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO

WISH TO ATTEND. NOTIFY LESLIE BITTLESTON IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4448 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT LESLIE BITTLESTON OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

**NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706
  2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
  3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
  4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
  5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
  6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
  7. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
  8. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
  9. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
  10. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
  11. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
  12. Lozano Law Office, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
  13. Division of Child and Family Services , 475 W. Haskell St. #7, Winnemucca, NV 89445
  14. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
  15. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
  16. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431
  17. Spring Mountain Youth Camp, 2400 Angel Peak Place, Las Vegas, Nevada 89124
- Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers  
POSTED: November 10, 2015