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**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**4126 Technology Way, 3rd Floor
Carson City, NV 89706
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**NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION
PLANNING/DEVELOPMENT COMMITTEE MEETING
AGENDA**

DATE: Thursday, March 19, 2015

TIME: 10:00 AM

LOCATION: Video Conference

Reno Youth Parole Bureau
560 Mill Street, Suite 250
Reno, NV 89502

Las Vegas Youth Parole Bureau
620 Belrose, Suite 107
Las Vegas, NV 89107

DCFS -- Juvenile Justice Programs Office
475 West Haskell, Suite 22
Winnemucca, NV 89445

LOCATION: Telephone Conference

CONFERENCE CALL NUMBER: 1-888-557-8511

CONFERENCE CODE: 4395904

The Commission/Committee may take action on items marked by an asterisk ().*

Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.

AGENDA

- *1. Call to Order

- *2. Roll Call
- *3. **Public Comment and Discussion (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)**
- *4. Review of Official Minutes from January 22, 2015 *For possible action*
- *5. Three Year Plan Update *For information*
- *6. PREA
 - Training and Travel for PREA Auditors *For possible action*
 - Development of Template for Lesbian, Gay, Bisexual, Transgender, Questioning and Intersex youth anti-discrimination policy *For possible action*
- *7. SB 107- Room Confinement
 - Dr. Tomassone visit update *For information*
 - SB 107 Quarterly Report for Jan. and Feb. *For information*
 - Corrective Room Restrictions, ACLU Nevada Intern Report and Form *For information*
- *8. 2013 Compliance Report Update
 - Attorney General Letter on Deinstitutionalization of Status Offenders *For information*
 - Whistle Blower Letter *For information*
 - Grassley Letter *For information*
 - ROP Disturbance February 28, 2015 *For Information*
- *9. Compliance Monitor Job proposed funding for training *For possible action*
- *10. New Business
 - Preparation for OJJDP review of Juvenile Justice Programs Office
 - June/July 2015 *For discussion*
 - Legal Education of Nevada Barristers on Juvenile Issues
 - Review of JJC Resolution *For discussion*
 - Formation of subcommittee *For discussion*
 - Review of legal education framework *For discussion*
 - Preliminary report on legal education April 2015 *For Information*
 - Standards for the use of restraints in detention facilities
 - Formation of subcommittee *For discussion*
 - Research on standards *For discussion*
 - Preliminary standards to be outlined at the April Planning and Development meeting *For discussion*

- 11. Comments from Public (***Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting***)
- *12. Set Time, Date and Agenda for Next Meeting ***For possible action***
- *13. Adjourn ***For possible action***

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND 5 MINUTES FOR ENTITY/AGENCY AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Elko, NV 89801
8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
9. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
11. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
13. Dawn M. Lozano, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
14. Pauline Salla, 475 W. Haskell Street #7, Winnemucca, NV 89445
15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers

POSTED: March 11, 2015