



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455**

---

**PUBLIC NOTICE**

---

**NEVADA CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM MEETING**

---

**DATE:** Thursday, January 29, 2015      **LOCATIONS:** Northern Nevada Child and Adolescent Services  
2655 Enterprise Rd.  
Reno, NV 89512

**TIME:** 2:00 pm until adjournment      Southern Nevada Child and Adolescent Services  
6171 West Charleston, Building 8  
Las Vegas, NV 89146

**CONTACT:** Kristen Rivas at 775-688.3764      Division of Child and Family Services  
4126 Technology Way, 3<sup>rd</sup> Floor  
Carson City, NV 89706

Teleconference Number: 1-877-848-7030  
Access Code: 7247001

*Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.*

*Estimated Time:*

**AGENDA**

- 2:00 pm
1. Call to order, roll call, introductions – *Jackie Harris, Chair*
  2. Public comment (*No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*)
  3. **For possible action**  
Approval of the November 20, 2014 meeting minutes – *Jackie Harris, Chair*
  4. **For possible action**  
Nevada's 3<sup>rd</sup> Annual First Ladies Summit – *Pam Becker*
  5. Update on Healthcare Reform and the Affordable Care Act – *Laurie Squartsoff*
  6. **For possible action**  
Presentation of the Proposed DCFS Budget and Legislative Bills For the Upcoming 2015 Session – *Amber Howell and members*
  7. **For possible action**  
Approval of Nevada PEP Department of Education Support Letter by Consortium Members – *Jackie Harris*

8. **For possible action**  
Presentation of the 2015 Plan Updates/Status Reports from the Washoe County Children's Mental Health Consortium, Clark County Children's Mental Health Consortium and Rural Children's Mental Health Consortium – *Cara Paoli, Janelle Kraft Pierce, Jan Marson*
9. **For possible action**  
Regional Consortia prior meeting minutes questions and answers - *Members and Jan Marson, Janelle Kraft-Pearce, Cara Paoli*
10. **For possible action**  
Update on Specialized Foster Care Pilot Projects – *Chris Empey, Jill Marano, Terri Keener*
11. **For possible action**  
Discussion of Specialized Foster Homes provider concerns and possible determination of recommendations for addressing those concerns – *Steve Reagan and Jennifer Bevacqua*
12. **For possible action**  
Update on School Based Health Centers – *Joan Bohmann, Jan Marson or Carol Broersma,, Bob Weires*
13. **For possible action**  
Strategies for the Consortium to be proactive on policy changes and initiatives:  
Members will share relevant activities, policies, and reports related to children's behavioral health –  
*All Members*
14. Workgroup/Subcommittee reports:  
**For possible action**  
Accountability and Workforce Development Workgroup updates and recommendations to the Consortium.  
Discussion of goals and priorities for future work group meetings – *Jackie Harris*
  - Statewide Managed Care Organization Update**For possible action**  
Policy and Legislation Workgroup – *Kristen Rivas*
  - Rural Consortium System of Care Proposed Update**For possible action**  
Commission on Behavioral Health Children's System of Care Behavioral Health Subcommittee updates and recommendations to the Consortium. Discussion of goals and priorities for future work group meetings – *Capa Casale and Kelly Wooldridge*
15. Announcements – *All members*
16. **For possible action**  
Approve proposed 2015 meeting dates. Agenda items for next meeting – *All members*
17. Public comment (*No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*)
18. Adjournment

Agenda posted at the following locations:

**Bureau of Indian Affairs**

311 E. Washington St., Carson City, NV

**Clark County Department of Family Services**

121 So. Martin Luther King Blvd. Las Vegas, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W. Charleston Blvd, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

1010 Ruby Vista Dr., Suite 101 Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Northern Nevada Child and Adolescent Services**

2655 Enterprise Road, Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Youth Parole Bureau** 620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**Washoe County Department of Social Services**

350 S. Center Street, Reno, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265 Sparks, NV

**Elko County Library**

720 Court Street, Elko NV

**The Nevada Children’s Behavioral Health Consortium is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than three working days before the meeting.**

Laura Adler - DCFS – Planning and Evaluation Unit

4600 Kietzke Lane, #A-107, Reno, NV 89502 Tel: 775.688.3745 e-mail: [ladler@dcfs.nv.gov](mailto:ladler@dcfs.nv.gov)

**Supporting Materials for this meeting can be obtained from:**

Laura Adler – DCFS – 4600 Kietzke Lane, #A-107, Reno, NV 89502

Tel: 775-688-3745 email: [ladler@dcfs.nv.gov](mailto:ladler@dcfs.nv.gov)