

STATE OF NEVADA

BRIAN SANDOVAL  
Governor

RAMON GILLILAND  
Director

AMBER HOWELL  
Administrator



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES

4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455

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PUBLIC NOTICE

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NEVADA CHILDREN’S BEHAVIORAL HEALTH CONSORTIUM  
ACCOUNTABILITY AND WORKFORCE DEVELOPMENT WORKGROUP  
MEETING

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<b>DATE:</b>	October 10, 2014	<b>LOCATION:</b>	Northern Nevada Child and Adolescent Services 2655 Enterprise Road Reno, Nevada 89512
<b>TIME:</b>	2:00 pm to 3:30 pm (or until adjourned)		
<b>CONTACT:</b>	Kathy Mayhew at 702-486-6014		Southern Nevada Child and Adolescent Services 6171 West Charleston, Building 8 Las Vegas, Nevada 89146

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*Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the chairperson to accomplish business in the most efficient manner.*

**AGENDA**

1. Call to order, roll call, introductions – *Chair, Jackie Harris*
2. Public comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
3. **For possible action**  
Review and approval of the August 8, 2014 meeting minutes – *Jackie Harris*
4. **For possible action**  
Updates, discussion, and decisions on the development of the trauma informed child- and family system –  
- Trauma Informed Care Training updates – *Kathy Mayhew and Training Collaborative Members*
5. **For possible action**  
Update on the Basic Skills Training Services issues – *Jackie Harris and members*
6. **For possible action**  
Discussion about how the Family Check-Up and Everyday Parenting program is being implemented,  
and how this workgroup can be a support – *Jackie Harris*
7. **For possible action**  
Fallon Paiute and Shoshone Tribe – Mending the Circle – State Youth Treatment Grant.- *Leslie Steve and Susan Mears*

8. Presentation and Discussion about the HERSA Grant – *Ramona Denby*
9. **For possible action**  
Discussion and Decision about Accessibility for Managed Care Medicaid Clients – *Jackie Harris*
10. Announcements – *Members*
11. **For possible action**  
Schedule for next meeting and agenda items – *Members*
12. Public comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
13. Adjournment

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Clark County Department of Family Services**

121 So. Martin Luther King Blvd. Las Vegas, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

**Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

1010 Ruby Vista Dr., Suite 101 Elko, NV

**Washoe County Department of Social Services**

350 S. Center, Reno, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265, Sparks, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Northern Nevada Child and Adolescent Services**

2655 Enterprise Rd., Reno, NV

**Elko County Library**

720 Court Street, Elko NV

**The Children’s Behavioral Health Consortium Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the staff member for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than three working days before the meeting.**

**Supporting material for this meeting can be obtained from:**

Laura Adler

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