

**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**

**AMBER HOWELL**  
Administrator

**ROMAINE GILLILAND**  
Director  
Department of Health and Human Services



**STEVE MCBRIDE**  
Deputy Administrator

**PAULINE SALLA**  
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**4126 Technology Way, 3<sup>rd</sup> Floor  
Carson City, NV 89706  
Telephone: (775) 684-4429 • Fax: (775) 684-4455**

**NOTICE OF PUBLIC MEETING  
NEVADA STATE JUVENILE JUSTICE COMMISSION  
GRANT REVIEW COMMITTEE**

**PLEASE POST**

**DATE:** Thursday July 3, 2014

**TIME:** July 3, 2014 – 8:30 AM

**LOCATION:** Reno Youth Parole Bureau (Main Site)  
560 Mill Street, Suite 250  
Reno, Nevada 89502

Las Vegas Youth Parole Bureau (Video Conference Site)  
620 Belrose Street, Suite 107  
Las Vegas, Nevada 89107

*The Commission/Committee may take action on items marked by an asterisk (\*).*

*Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

**AGENDA**

- \*1. Call to Order
- \*2. Roll Call
- \*3. **Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)**

- \*4. Review of Official Minutes from May 6 and 7, 2013 ***For possible action***
  
- \*5. Review/Score Formula Grant Application ***For possible action***
  - Summary of Current Grantee Performance
  - Review and Discuss Grant Applications
  - Timed Presentations from Applicants
  
- \*6. Medicaid Room and Board Funding Update ***For possible action***
  - Current Drawdown Amounts
  - Performance Measures
  
- \*7. New Business ***For possible action***
  
- 8. Comments from Public ***(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)***
  
- \*9. Set Time, Date and Agenda for Next Meeting ***For possible action***
  
- \*10. Adjourn ***For possible action***

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND 5 MINUTES FOR ENTITY/AGENCY AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

**NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive suite 101, Elko, Nevada 89801
8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
9. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
11. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
13. Dawn M. Lozano, 520 S. Fourth Street Suite 350, Las Vegas, NV 89101
14. Pauline Salla, 475 W. Haskell Street #7, Winnemucca, NV 89445
15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers

POSTED: June 26, 2014