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DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
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Carson City, Nevada 89706
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— NOTICE OF PUBLIC MEETING —
CHILDREN'S JUSTICE ACT (CJA) TASK FORCE
CITIZEN REVIEW PANEL (CRP) SUBCOMMITTEE

DATE:	Tuesday, April 8, 2014
TIME:	10:00 am – 12:00 pm (or until adjourned)
LOCATION:	CARSON: DCFS • Central Conference Room 4126 Technology Way, Third Floor • Carson City, NV 89706
TELECONFERENCE ACCESS:	Dial this toll-free number: 1.888.363.4735 Enter this conference code, followed by the # sign: 5187408

AGENDA

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics, but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Panel and/or to aid in the time efficiency of the meeting.
- **Items may be combined for consideration** by the Panel. **Items may be delayed or removed from the agenda at any time**.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- **Public comment is welcomed by the Panel but may be limited to five minutes per person at the discretion of the Chair.**
- Public comment will not be restricted based on viewpoint. Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase "for possible action"** and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Panel is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting, and also **supporting materials for the meetings**. If assistance or supporting materials are required, please notify staff by phone or by email no later than three working days prior to the meeting: Andrew Zeiser • Tel: 775.786.1328 • e-mail: andrew@azconsulting.us. Supporting materials are also available at the DCFS Central Office, located at 4126 Technology Way, Third Floor • Carson City, NV 89706.

Estimated Time:	Items:		Primary Speaker(s):
10:00 am – 10:10 am	1.	For possible action: Call to order, roll call, introductions	Andrew Zeiser
	2.	Initial public comment	Andrew Zeiser
	3.	For possible action: Approve minutes from previous CRP meeting on February 4, 2013	Andrew Zeiser
10:10 am – 10:45 am	4.	Presentation: Nevada Partnership for Training (NPT) integration of trauma-informed care with updated child welfare core curriculum	Jennifer Massie
10:45 am – 11:15 am	5.	Update: Child and Family Services Plan (CFSP) development and stakeholder input	Jan Fragale
11:15 am – 11:30 am	6.	Update: Submission of secondary parental rights brochure to DMG and internal edits by DCFS	Suzanne Wright
11:30 am – 11:45 am	7.	For possible action: Roundtable feedback on trauma-informed care, CFSP, and parental rights brochure	Andrew Zeiser CRP Members
11:45 am – 12:00 pm	8.	Tracking: 2014 CRP workplan • CJA Objective 7: Promote contact and visitation for non-offending biological parents through a policy and procedure review by the Nevada Citizen Review Panel (CRP) • CJA Objective 10: Monitor policies, implementation, and practices resulting from the updated Nevada Initial Assessment (NIA) safety model through a policy and procedure review by the Nevada Citizen Review Panel (CRP) • Trauma-informed services for children in the child welfare system • Assessment of parental capacity in family court cases • Update on visitation policies and procedures across child welfare jurisdictions	Andrew Zeiser CRP Members
	9.	Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)	Andrew Zeiser
	10.	For possible action: Review remaining 2014 meeting dates and set topics as needed • Tuesday, July 1 • Tuesday, October 7 • Tuesday, December 2	Andrew Zeiser
	11.	Adjournment	Andrew Zeiser

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Bureau of Indian Affairs** 311 E Washington Street, Carson City, NV
- **Children's Cabinet** 1090 S Rock Blvd., Reno, NV
- **Clark County Department of Family Services** 601 N Pecos, Las Vegas, NV
- **Legislative Counsel Bureau** 401 S Carson Street, Carson City, NV
- **State of Nevada – Department of Health and Human Services** 4126 Technology Way, Suite 101, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 4126 Technology Way, Third Floor, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 6171 W Charleston Blvd., Las Vegas, NV
- **State of Nevada – Division of Child and Family Services – Information Management Services** 727 Fairview Drive, Suite E, Carson City, NV
- **State of Nevada – Division of Child and Family Services – Nevada Youth Training Center (NYTC)** 100 Youth Center Drive, Elko, NV
- **State of Nevada – Division of Child and Family Services – Youth Parole Bureau** 620 Belrose Street, Las Vegas, NV
- **State of Nevada – Division of Child and Family Services** 1010 Ruby Vista Drive, Suite 101, Elko, NV
- **State of Nevada – Division of Child and Family Services – Desert Willow Treatment Center** 6171 W Charleston Blvd., Las Vegas, NV
- **State of Nevada – Division of Emergency Management** 2478 Fairview Drive, Carson City, NV
- **United Way of Southern Nevada –** 1660 E Flamingo Road, Las Vegas, NV
- **Washoe County Department of Social Services** 350 S Center Street, Reno, NV
- **Washoe County Library – South Valleys** 15650A Wedge Parkway Reno, NV