BRIAN SANDOVAL
*Governor*

MICHAEL J. WILLDEN
*Director*
*Department of Health and Human Services*

STATE OF NEVADA

AMBER HOWELL
*Administrator*

STEVE MCBRIDE
*Deputy Administrator*

PAULINE SALLA
*Juvenile Justice Programs Chief*

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**
**DIVISION OF CHILD AND FAMILY SERVICES**

# NEVADA STATE JUVENILE JUSTICE COMMISSION

**4126 Technology Way, 3rd Floor**
**Carson City, NV 89706**
**Telephone: (775) 684-4429 • Fax: (775) 684-4455**

## NOTICE OF PUBLIC MEETING
## NEVADA STATE JUVENILE JUSTICE COMMISSION
## PLANNING/DEVELOPMENT COMMITTEE MEETING

**DATE:** Thursday, April 24, 2014

**TIME:** 10:00 AM

**LOCATION:** Video Conference

Reno Youth Parole Bureau
560 Mill Street, Suite 250
Reno, NV 89502

Las Vegas Youth Parole Bureau
620 Belrose, Suite 107
Las Vegas, NV 89107

DCFS -- Juvenile Justice Programs Office
475 West Haskell, Suite 22
Winnemucca, NV 89445

**LOCATION:** Telephone Conference

**CONFERENCE CALL NUMBER:** 1-888-557-8511

**CONFERENCE CODE:** 4395904

***The Commission/Committee may take action on items marked by an asterisk (*).***

***Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.***

**AGENDA**

*1. Call to Order

*2. Roll Call

*3. **Public Comment and Discussion** ***(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)***

*4. Review of Official Minutes from March 20, 2014. ***For possible action***

*5. PREA Templates ***For possible action***
- PREA template update
- Posters - Spanish, zero tolerance, phone issues
- PREA Grant
- PREA Training

*6. Compliance Auditor Investigator Job Description ***For possible action***
- Review Status

*7. SB 107- Room Confinement ***For possible action***
- Quarterly Summary Report
- Discussion of Technical Assistance Consultation

*8. Formula Three Year Plan - Update ***For possible action***
- Program Areas
- Disproportionate Minority Contact Compliance Revision

*9. Methods of Administration for Civil Rights ***For possible action***

*10. New Business ***For possible action***

11. Comments from Public ***(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)***

*12. Set Time, Date and Agenda for Next Meeting ***For possible action***

*13. Adjourn ***For possible action***

***CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION***

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND 5 MINUTES FOR ENTITY/AGENCY AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS **IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701

3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Elko, NV 89801
8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
9. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
11. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
13. Dawn M. Lozano, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
14. Pauline Salla, 475 W. Haskell Street #7, Winnemucca, NV 89445
15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers

POSTED: April 11, 2014