

BRIAN SANDOVAL  
*Governor*



RICHARD WHITLEY, MS  
*Director*

KELLY WOOLDRIDGE  
*Administrator*

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
4126 Technology Way, Carson City, NV 89706 Suite 300  
Carson City, NV 89706  
Telephone 775-684-4400 • Fax 775-684-4455  
<http://dcfs.nv.gov>

**NEVADA ADMINISTRATIVE CODE ADOPTION PROPOSAL  
CHAPTER 62B**

**DATE:** September 7, 2016

**TIME:** 1:30pm

**LOCATION:** In person at:  
Laxalt Building 2nd Floor Chambers  
401 North Carson Street  
Carson City, NV 89701

Video Conferencing at:  
Governor's Conference Room  
555 East Washington Ave., Suite 5100  
Las Vegas, NV 89101

**AGENDA**

1. Call Hearing To Order
2. Review of the Proposed Regulation
3. Overview of Where Proposed Regulation May be Inspected
4. Public Comment
5. Explanation of Written Comment Deadline
6. Adjourn Hearing

# NOTICE OF INTENT TO ACT UPON A REGULATION

Notice of Hearing for the Adoption of Regulations of the

*Department of Health and Human Services, Division of Child and Family Services*

The Division of Child and Family Services will hold a public hearing at 1:30pm, on September 7, 2016, at the Laxalt Building 2nd Floor Chambers, 401 North Carson Street Carson City, NV 89701 as well as the Governor's Conference Room, 555 East Washington Ave., Suite 5100, Las Vegas, NV 89101. The purpose of the hearing is to receive comments from all interested persons regarding the Adoption of regulations that pertain to chapter **62B** of the Nevada Administrative Code.

The following information is provided pursuant to the requirements of NRS 233B.0603:

1. The regulation is needed to clearly establish training requirements at juvenile justice facilities specifically to ensure staff are trained on statutorily established requirements and adopted best practices. The purpose is to establish the topics required for staff training and to develop a system of ensuring facility compliance with statutory training requirements.
2. The proposed adoption of regulations related to the training of staff at juvenile justice facilities. The full text of the proposed regulation is attached.
3. The estimated economic effect of the regulation on the business which it is to regulate is zero as it does not affect any business. No private businesses operate facilities that are regulated by the proposed regulation.
  - (a) There are neither adverse nor beneficial effects on businesses; and
  - (b) There are neither immediate nor long-term effects on businesses.

There may be a minimal cost to the public as the public agencies running facilities covered by this regulation may see an increase in training costs. The long term intended effect would be to ensure quality and regular training of staff to increase the benefits of services provided to the public who are customers of juvenile justice facilities and to reduce events resulting in costly litigation to our public agencies.

4. The estimated cost to the agency for enforcement of the proposed regulation is minimal and includes only the amount of staff time it takes to review and compile training reports.
5. The proposed regulation does not overlap any current state statute or regulation.
6. The regulation is not required pursuant to a Federal law.
7. The regulation does not include provisions that are more stringent than any Federal regulation governing the training of juvenile facility staff.
8. The regulation does not establish a new fee or increases an existing fee.

Persons wishing to comment upon the proposed action of Division of Child and Family Services may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form, to the Division of Child and Family Services at 560 Mill Street, Suite 250, Reno, NV 89502. Written submissions must be received by the Division of Child and Family Services on or before September 14, 2016 by 5:00pm. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Division of Child and Family Services may proceed immediately to act upon any written submissions.

A copy of this notice and the regulations that pertain to chapter **62B** of the Nevada Administrative Code will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulations that pertain to chapter **62B** of the Nevada Administrative Code will be available at the Nevada Youth Parole Bureau, 560 Mill St., Suite 250 Reno, NV 89502, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This Notice of Intent and Agenda has been sent to the following locations and should be posted by 9:00am on September 7, 2016:

1. Juvenile Justice Services  
560 Mill Street, Suite 250, Reno, NV 89502 (*Northern Youth Parole Bureau*)  
6171 West Charleston Blvd, Bldg. 15, Las Vegas, NV 89146 (*Southern Youth Parole Bureau*)  
1010 Ruby Vista Dr. Suite 101, Elko, NV 89801 (*Elko Youth Parole Bureau*)  
135 Keddie Street, Fallon, NV 89406 (*Fallon Youth Parole Bureau*)
2. Juvenile Justice Programs Office 4126 Technology Way, Carson City, NV 89706
3. Washoe County Juvenile Justice Services, 650 Ferrari-McLeod Blvd., Reno, NV 89512
4. Public Library  
State Library and Archives, 100 Stewart Street, Carson City, Nevada 89701  
Carson City Library 900 North Rook Street, Carson City, Nevada 89701-3101  
Lincoln County Library 63 Main Street, Pioche, Nevada 89043  
Churchill County Library, 553 South Main Street, Fallon, Nevada 89406-3306  
Lyon County Library System 20 Nevin Way, Yerington, Nevada 89447-2399  
Clark County District Library 833 Las Vegas Blvd. North, Las Vegas, Nevada 89101-2062  
Mineral County Public Library, P.O. Box 1390 833, Hawthorne, Nevada 89415  
Douglas County Public Library, 1625 Library Lane, Minden, Nevada 89423-0337  
Pershing County Library, 1125 Central Avenue, Lovelock, Nevada 89419

Elko County Library, 720 Court Street, Elko, Nevada 89801-3397  
Storey County Public Library (CLOSED, instead, send to the Storey County Clerk's Office, see below)  
Esmeralda County Library Corner of Crook and 4<sup>th</sup> Street, Goldfield, NV 89013-0484  
Eureka Branch Library 210 South Monroe Street, Eureka, NV 89316-0283  
Henderson District Public Library 280 South Water Street, Henderson, NV 89105  
Humboldt County Library 85 East 5<sup>th</sup> Street, Winnemucca, NV 89445-3095  
Lander County Library 625 South Broad Street, Battle Mountain, NV 89820-0141  
Pahrump Library District 701 East Street, Pahrump, NV 89041-0578  
Tonopah Public Library, 167 Central Street, Tonopah, NV 89049-0449  
Washoe County Library 301 South Center Street, Reno, NV 89505-2151  
White Pine County Library 950 Campton Street, Ely, NV 89301-1965

5. Legislative Counsel Bureau, [admin@lcb.state.nv.us](mailto:admin@lcb.state.nv.us)
6. Nevada Association of Juvenile Justice Administrators (NAJJA), [info@NAJJA.com](mailto:info@NAJJA.com)
7. Gov. Juvenile Justice Commission, [jmueller@dcs.nv.gov](mailto:jmueller@dcs.nv.gov)
8. Supreme Court Commission, [angelaw@nvbar.org](mailto:angelaw@nvbar.org)
9. Division of Child and Family Services Website, [www.dcs.nv.gov](http://www.dcs.nv.gov)